

**CLINTON AREA AMBULANCE SERVICE AUTHORITY  
AGENDA**

October 16, 2025

**6:00 pm Sparrow Meeting Room, 3<sup>rd</sup> Floor White Conf. Room**

CALL TO ORDER

ROLL CALL & INTRODUCTIONS

MODIFICATIONS TO & APPROVAL OF AGENDA

APPROVAL OF MINUTES OF LAST MEETING(S)

PUBLIC COMMENTS OF NON AGENDA ITEMS

FINANCIAL REPORT(S)

**OLD BUSINESS**

1. Check Presentation for Emergency Services Golf Outing
2. Articles/Handbook/By-Laws

**NEW BUSINESS**

1. Debit Card
2. Budget Committee/Set Meeting
3. Innovation Coord Report
4. Director's Report

CREW COMMENTS

Future Meetings: Nov 13<sup>th</sup>