

**CLINTON AREA AMBULANCE SERVICE AUTHORITY  
AGENDA**

July 17, 2025

**6:00 pm Sparrow Meeting Room, 3<sup>rd</sup> Floor White Conf. Room**

CALL TO ORDER

ROLL CALL & INTRODUCTIONS

MODIFICATIONS TO & APPROVAL OF AGENDA

APPROVAL OF MINUTES OF LAST MEETING(S)

PUBLIC COMMENTS OF NON AGENDA ITEMS

FINANCIAL REPORT(S)

**OLD BUSINESS**

1. Articles/Handbook/By-Laws
2. Billing/Collections and In-house Options
- 3.

**NEW BUSINESS**

1. Innovation Coord Report
2. SJ Emergency Services Golf Outing
- 3.
4. Director's Report

CREW COMMENTS

Future Meetings: Aug 21<sup>st</sup> Sept 18<sup>th</sup>